



# ACROPOLIS

Institute of Technology & Research, Bhopal



PHOTO

## REGISTRATION FORM

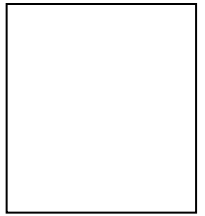
1. Name of Candidate :- \_\_\_\_\_
2. Father's Name :- \_\_\_\_\_
3. Mothers Name :- \_\_\_\_\_
4. Date of Birth :- \_\_\_\_\_
5. Caste :- SC  ST  OBC  Gen.
6. Address :- \_\_\_\_\_  
:- \_\_\_\_\_  
:- \_\_\_\_\_  
:- City \_\_\_\_\_  
:- State \_\_\_\_\_, Pin \_\_\_\_\_
7. Phone No.  
Land Line S.T.D. Code \_\_\_\_\_, No. \_\_\_\_\_  
Mobile No. :- \_\_\_\_\_
8. 10<sup>th</sup> Class :- Marks \_\_\_\_\_, % \_\_\_\_\_
9. 12<sup>th</sup> Class :- Marks \_\_\_\_\_, % \_\_\_\_\_
10. Branch Required :- A \_\_\_\_\_, B \_\_\_\_\_, C \_\_\_\_\_
11. D.D. Details :- Amount \_\_\_\_\_  
:- No. \_\_\_\_\_, Date \_\_\_\_\_  
:- Bankers Name \_\_\_\_\_

**Encl :-**

- Original Marksheet  
(Class – Xth, XIIth)

**Name/Signature  
of Candidate**

**MP Online Application Form**  
**Acropolis Institute of Technology & Research, Bhopal (M.P.)**



**(Personal Details)**

|     |   |  |     |  |  |
|-----|---|--|-----|--|--|
| 1.  | Name of the Candidate :   |  | 2.  | Surname of the Candidate :                               |  |
| 3.  | Name of Father or Mother :  |  | 4.  | Date of Birth (As per 10 <sup>th</sup> Marksheet ) :     |  |
| 5.  | Are you a domicile of M.P.?   | No <input type="checkbox"/><br>Yes <input type="checkbox"/>      | 6.  | Category :   |  |
| 7.  | Gender :  | Female <input type="checkbox"/><br>Male <input type="checkbox"/> | 8.  | Class :  |  |
| 9.  | Are you son/daughter of a person below poverty line?                            | No <input type="checkbox"/><br>Yes <input type="checkbox"/>      | 10. | Are you son/daughter of an M.P. govt. Class IV employee? |  |
| 11. | Are you a Jammu & Kashmir migrant candidate?                                    |  |     |  |  |
| 12. | Are you a Jammu & Kashmir resident candidate?                                   |  |     |  |  |
| 13. | Do you belong to krishak Class? (In case you wish to apply for P.A.T. course) : |  |     |  |  |

**(Other Details)**

|     |  |   |  |
|-----|--|---|--|
| 14. | Mention the test city :  | (i)First Preference of Test city <input type="text"/> | (ii) Second Preference of Test city <input type="text"/> |
| 15. | Test Subject Option :  | PET/PMT/PPT/PAT <input type="text"/>                  |  |
| 16. | Have you been awarded gold medal at national level sports representing Madhya Pradesh state? |   |  |
| 17. | Are you interested to take advantage of fee waiver scheme of AICTE? :                        |   |  |
| 18. | Is your income less than 2.50 lakh :   |   |  |

**(Address)**

|     |                              |  |                                 |           |
|-----|------------------------------|--|---------------------------------|-----------|
| 19. | House No. :                  |  | apartment/Street/Lane/village : |           |
|     | Colony/Area/Tehsil/District: |  | City/Town :                     |           |
| 20. | Pin Code:                    |  | 21                              | Phone No. |
| 22. | Mobile No.                   |  | 23                              | E-mail    |

**Student Signature**